



# Brookton District High School

Independent Public School Since 2015



## 2021 Contributions, Charges & Personal Items Lists

Dear Parents and Guardians

### School Office Opening Times – End of Year and New School Year

Administration staff will be on site until 3.00pm on Friday 18<sup>th</sup> December 2020

The school office reopens for the 2021 School year and parent enquiries on **Monday 25<sup>th</sup> January 2021**

**Student's commence on MONDAY 1 FEBRUARY 2021 for Term 1**

Your School Administration staff are –

**Manager Corporate Services**

Roz Wright [Roslyn.Wright@education.wa.edu.au](mailto:Roslyn.Wright@education.wa.edu.au)

**Available: Monday to Wednesday**

**School Officer**

Amanda Millington [amanda.millington@education.wa.edu.au](mailto:amanda.millington@education.wa.edu.au)

**Available: Monday to Friday**

**School Officer**

Helen Simpson [helen.simpson@education.wa.edu.au](mailto:helen.simpson@education.wa.edu.au)

**Available: Thursday and Friday**

**Technical Support Officer**

Susan Nelson [Susan.Nelson@education.wa.edu.au](mailto:Susan.Nelson@education.wa.edu.au)

**Available: Monday to Thursday**

### Uniform Shop Opening Times

School Uniforms will be available on **FRIDAY 30 January 2021 between 9.00am to 12.00pm**.  
Contact the school for more information.

### 2021 Personal Items List

Items listed are for personal use by your child. Each class teacher will be distributed with zip lock labelled bags for extra stationery to distribute to your child as required throughout the year. **Please ensure that all stationery items are clearly labelled with your child's name.**

### 2021 Workbooks

Teaching staff have collaborated and have again streamlined the core curriculum books to be used in 2021 to meet the school Priorities.

Current teaching staff have advised of your child's learning levels and the required workbooks for these levels have been indicated on your child's Personal Items List as contained in this booklet.

***Please ensure that the requested books have been ordered/ purchased and are available on the first day of school 1 February 2021. It is imperative to commence the new school year with all the required Workbooks for your child.***

### 2021 Voluntary Contributions, Charges and Fees

Voluntary Contributions, Charges and Fees have been adopted as per the Department of Education Policy.

2021 Schedules have now been approved by the Finance Committee and endorsed by the School Board.

**Kindy - \$40.00 (\$10.00 per term)**  
**Pre-Primary to 7 Contributions - \$60.00 - (\$15.00 per term)**  
**Secondary Contributions-\$235.00 - (\$58.75 per term))**

The Finance Committee and School Board have endorsed the schedules for these charges as required by the Financial Directorate. The payment of Voluntary Contributions impacts significantly on what we as a school can offer and provide for your child in addition to their core educational curriculum.

The school is required to fund core programs and curriculum related learning from the School Grant received each year. Payment and collection of voluntary contributions covers student incurred costs across each learning area and at each year level as per the 2021 schedule.

*Parents are asked to consider these expenses when choosing to pay or not to pay this minimal amount for your child's educational journey.*

**Payment plans are welcome and encouraged.**

### Secondary Assistance Scheme (S.A.S.) & ABSTUDY



All Secondary students (years 7 to 10) have been issued with information and enrolment forms for the SAS Scheme. \$235.00 is paid to the school for fees and parents receive a \$115.00 allowance for uniforms.

Parents who receive Centrelink payments will need to apply for the ABSTUDY Grant through their local Centrelink office – please note that ABStudy is subject to attendance.

Brookton Newsagency has been provided with a student listing of workbook requirements. Naomi & Brad have been working with Champion to supply all the workbooks for the student learning levels. **Please consider buying locally at Brookton Newsagency - they will go out of their way to assist.**

**Roslyn Wright**

Manager Corporate Services

S:\AdminShared\Administration Staff\400 Financial Management\405 Fees & Charges



# BACK 2 SCHOOL 2021

**Brookton Newsagency** will provide competitive pricing and old fashioned service to take the hassle out of your 2021 School Workbook & Stationery Supplies.

Deliver or Email to [eyre@bigpond.net.au](mailto:eyre@bigpond.net.au) your children's booklist's into our store

All Book lists will go into the draw to WIN 1 of 2 gift packs valued at \$30 each from



THANK YOU for choosing our LOCAL BUSINESS.  
BY doing business locally, you not only get personal service and real value, you are also helping to strengthen our local community and economy.

Brad & Naomi Eyre  
Email: [eyre@bigpond.net.au](mailto:eyre@bigpond.net.au)  
Phone: 9642 1092



## 2021 Charges & Voluntary Contributions Kindy to Year 6

### Curriculum Area

|  | K           | P           | 1           | 2           | 3           | 4           | 5           | 6           |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| The Arts - Paper / Consumables           | \$10        | \$10        | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         |
| Art / Craft Materials                    | \$10        | \$10        | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         |
| Literacy - Resource Materials            | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         |
| Photocopying                             | \$5         | \$5         | \$5         | \$5         | \$5         | \$2.5       | \$2.5       | \$2.5       |
| Mathematics - Resource Materials         | -           | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         |
| Photocopying                             | \$2.5       | \$5         | \$5         | \$5         | \$5         | \$10        | \$10        | \$10        |
| History & Social Sciences - HaSS         | -           | -           | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         |
| Science - Consumable Resource            | -           | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         |
| Technology & Enterprise                  |             |             |             |             |             |             |             |             |
| Consumable Resources                     | -           | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         |
| Craft Materials                          | \$5         | \$5         | \$5         | \$5         | \$5         | \$2.5       | \$2.5       | \$2.5       |
| Physical Education & Health              | \$2.5       | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         | \$5         |
| <b>Sub Total Voluntary Contributions</b> | <b>\$40</b> | <b>\$60</b> | <b>\$60</b> | <b>\$60</b> | <b>\$60</b> | <b>\$60</b> | <b>\$60</b> | <b>\$60</b> |

### OPTIONAL COSTS / SERVICES

|                                      |             |             |             |             |             |             |             |             |
|--------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Library Contribution                 | \$10        | \$10        | \$10        | \$10        | \$10        | \$10        | \$10        | \$10        |
| P & C Membership – <i>per parent</i> | \$1         | \$1         | \$1         | \$1         | \$1         | \$1         | \$1         | \$1         |
| <b>TOTAL PAYABLE</b>                 | <b>\$51</b> | <b>\$71</b> | <b>\$71</b> | <b>\$71</b> | <b>\$71</b> | <b>\$71</b> | <b>\$71</b> | <b>\$71</b> |

### CHARGES –Extra & Other Cost Options Estimated Maximum Cost

| ITEM  | K     | P     | 1     | 2     | 3     | 4     | 5     | 6     |
|---|-------|-------|-------|-------|-------|-------|-------|-------|
| Excursions <i>**see note Page 6</i>                           | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 |
| School Based Activities                                       | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| WA Based Camp**   |       |       |       |       |       |       | \$800 | \$800 |
| Social / Free Dress Days                                      | \$20  | \$20  | \$20  | \$20  | \$20  | \$20  | \$20  | \$20  |
| Interschool Sport / Competitions                              |       | \$70  | \$70  | \$70  | \$70  | \$70  | \$70  | \$70  |
| School Photos   | \$80  | \$80  | \$80  | \$80  | \$80  | \$80  | \$80  | \$80  |
| Cultural Activities   | \$60  | \$60  | \$60  | \$60  | \$60  | \$60  | \$60  | \$60  |
| End of Primary Memorabilia / Function                         |       |       |       |       |       |       |       | \$100 |
| In – Term Swimming Lessons                                    |       | \$40  | \$40  | \$40  | \$40  | \$40  | \$40  | \$40  |
| PEAC (only applicable if selected for this extension program) |       |       |       |       |       | \$100 | \$100 | \$100 |

ENDORSED:

Chris Hartl  
*Chairperson School Board*

Darren Simpson  
*Principal*

Dated:

## 2021 Charges & Voluntary Contributions Years 7, 8, 9, 10

### Curriculum Area

|   | 7            | 8            | 9            | 10           |  |
|---|--------------|--------------|--------------|--------------|--|
| The Arts                                    | \$20         | \$20         | \$20         | \$20         |  |
| Literacy                                    | \$35         | \$35         | \$35         | \$35         |  |
| Mathematics                                 | \$35         | \$35         | \$35         | \$35         |  |
| History & Social Sciences - HaSS            | \$35         | \$35         | \$35         | \$35         |  |
| Science                                     | \$35         | \$35         | \$35         | \$35         |  |
| Physical Education & Health                 | \$10         | \$10         | \$10         | \$10         |  |
| Technology & Enterprise (includes VET)      | \$35         | \$35         | \$35         | \$35         |  |
| On line Licences – Mathletics/ Reading Eggs | \$30         | \$30         | \$30         | \$30         |  |
| <b>Sub Total Voluntary Contributions</b>    | <b>\$235</b> | <b>\$235</b> | <b>\$235</b> | <b>\$235</b> |  |

### OPTIONAL COSTS / SERVICES

|                                      |              |              |              |              |  |
|--------------------------------------|--------------|--------------|--------------|--------------|--|
| Library Contribution                 | \$10         | \$10         | \$10         | \$10         |  |
| P & C Membership – <i>per parent</i> | \$1          | \$1          | \$1          | \$1          |  |
| <b>TOTAL PAYABLE</b>                 | <b>\$246</b> | <b>\$246</b> | <b>\$246</b> | <b>\$246</b> |  |

### CHARGES –Extra & Other Cost Options Estimated Maximum Cost

| ITEM                                 | 7      | 8      | 9      | 10     |  |
|--------------------------------------|--------|--------|--------|--------|--|
| Excursions <b>**see note page 6</b>  | \$200  | \$200  | \$200  | \$200  |  |
| School Based Activities - Incursions | \$100  | \$100  | \$100  | \$100  |  |
| WA Based Camp**                      | \$1000 | \$1000 | \$1000 | \$1000 |  |
| Social / Free Dress Days             | \$20   | \$20   | \$20   | \$20   |  |
| Interschool Sport / Competitions     | \$100  | \$100  | \$100  | \$100  |  |
| School Photos                        | \$100  | \$100  | \$100  | \$100  |  |
| Cultural Activities                  | \$60   | \$60   | \$60   | \$60   |  |
| End of Secondary Function            |        |        |        | \$100  |  |

ENDORSED:

Chris Hartl  
*Chairperson School Board*

Darren Simpson  
*Principal*

Dated:

## CONTRIBUTIONS

In accordance with the School Education Act 1999 (Amendment) and the Department of Education – Contributions, Charges and Fees – A charge of up to \$60.00 can be set for students from Kindergarten to Year 6 and a charge of \$235.00 can be set for Secondary Students. A Contribution is 'voluntary' and the funds are used towards the costs of materials, services and facilities used by students in the educational program. Contributions collected at this school contribute to the Curriculum Areas

**Payments can be made via cash, EFT or direct deposit –**

**Brookton District High School**  
**Bendigo Brookton**  
BSB: **633-000**  
Account No: **120402938**  
Reference: **Student Name**

***Payment options are available and encouraged – please contact the  
Manager Corporate Services at school.***

**Administration Staff will be available from Monday 25 January 2021**

## CHARGES – Extra cost options

CAMPS / EXCURSIONS\*\* - Camps and excursions are not definite each year and are planned at the discretion of learning area teachers and administration. The camp costs listed in the Fees & Charges schedule above are **estimated cost** only and are set at the upper limit.

The term charges refer to the provision of extra costs optional activities which are part of an educational program and which voluntary contributions do not cover.

**These charges are paid by parents / guardians prior to attending any of the listed options.**

**S.I.D.E** (School of Isolated Distance Education) - all fees associated with any student enrolled in SIDE Programs will be billed to the parent.

## 2021 Personal Items List KINDERGARTEN

| ITEM DESCRIPTION  | QUANTITY |
|---|----------|
| School Hat – <b><i>NO Hat NO Play Policy</i></b>                    | 1        |
| Drink Bottle - <b><i>for class use with WATER only please</i></b>   | 1        |
| Library Bag   | 1        |
| Coloured Pencil Faber Castell Tri-Grip (Packet of 12)               | 1        |
| Connector Pens Faber Castell Tri-Grip (Packet of 20)                | 1        |
| Display Book A3 – 20 Pockets  | 1        |
| Exercise Book 96 pages  | 1        |
| Glue Stick UHU BLU 40gm   | 6        |
| Headphone Set (Computer/iPad Compatible) <b><i>NOT Ear Buds</i></b> | 1        |
| Pencil Case Large   | 1        |
| Snap Lock Sandwich Bags   | 1 Box    |
| Strand Crayons – 1 Box (Packet of 12)                               | 1        |
| Triangular Lead Pencils 2 B   | 4        |
|   |          |
|   |          |

|  |  |
|--|--|
| <b>ALL ITEMS ARE TO BE CLEARLY LABELLED WITH YOUR CHILD'S NAME</b>                     |  |
| Student Name -   |  |
|  |  |
| Workbook requirements for your child: Please purchase -                                |  |
| <ul style="list-style-type: none"> <li><b>No Workbook Required for 2021</b></li> </ul> |  |



## 2021 Personal Items List PRE PRIMARY

| ITEM DESCRIPTION  | QUANTITY |
|---|----------|
| School Hat – <b><i>NO Hat NO Play Policy</i></b>                    | 1        |
| Drink Bottle <b><i>for Class Use WATER only please</i></b>          | 1        |
| Coloured Pencil Faber Castell Tri-Grip packet of 12                 | 2        |
| Connector Pens Faber Castell - Packet of 20                         | 1        |
| Glue Stick UHU BLU 40GM   | 6        |
| Large Pencil Case   | 1        |
| Headphone Set (Computer/iPad Compatible) <b><i>NOT Ear Buds</i></b> | 1        |
| Library Bag for Library Loan Books                                  | 1        |
| Scrapbook 330x245mm (64 pages)                                      | 6        |
| Triangular Lead Pencil HB   | 6        |
| Whiteboard Markers  | 8        |
|   |          |

|  |  |
|--|--|
| <b>ALL ITEMS ARE TO BE CLEARLY LABELLED WITH YOUR CHILD'S NAME</b>                     |  |
| Student Name -   |  |
|  |  |
| Workbook requirements for your child: Please purchase -                                |  |
| <ul style="list-style-type: none"> <li><b>No Workbook Required for 2021</b></li> </ul> |  |

## 2021 Personal Items List YEAR 1

| ITEM DESCRIPTION  | QUANTITY |
|---|----------|
| School Hat – <b><i>NO Hat NO Play Policy</i></b>                    | 1        |
| Drink Bottle <b>for Class Use</b>                                   | 1        |
| A4 Clipboard with Cover   | 1        |
| Book Bag – Homework   | 1        |
| Book Bag – Library  | 1        |
| Coloured Pencils – Packet of 12                                     | 2        |
| Eraser – Large Soft White   | 4        |
| Glue Sticks   | 6        |
| Headphone Set (Computer/iPad Compatible) <b><i>NOT Ear Buds</i></b> | 1        |
| Highlighter Marker  | 2        |
| Pencils – HB Lead   | 10       |
| Pencil Case   | 1        |
| Plastic Buttoned Document Wallet                                    | 2        |
| Ruler – Wooden 30cm   | 1        |
| Scissors – 16cm   | 1        |
| Scrapbooks – 72 page  | 6        |
| Sharpener 2 Hole (STAEDTLER)  | 1        |
| Textas – packet of 12   | 1        |
| Whiteboard Markers – <i>Not Yellow Please</i>                       | 8        |
|   |          |
|   |          |
|   |          |

**ALL ITEMS ARE TO BE CLEARLY LABELLED WITH YOUR CHILD'S NAME**

Student Name -

Workbook requirements for your child: Please purchase -

- **Reading Around Handwriting Book No. 1**

## 2021 Personal Items List YEAR 2

| ITEM DESCRIPTION   | QUANTITY |
|--|----------|
| School Hat – <b>NO Hat NO Play Policy</b>                    | 1        |
| Drink Bottle <b>for Class Use</b>                            | 1        |
| A4 Clipboard with Cover                                      | 1        |
| A3 Art Folio   | 1        |
| Book Bag – Homework  | 1        |
| Book Bag – Library   | 1        |
| Coloured Pencils – Packet of 12                              | 1        |
| Eraser – Large Soft White                                    | 4        |
| Glue Sticks  | 6        |
| Headphone Set (Computer/iPad Compatible) <b>NOT Ear Buds</b> | 1        |
| Highlighter Marker   | 2        |
| Pencils – HB Lead  | 12       |
| Pencil Case  | 1        |
| Plastic Buttoned Document Wallet                             | 2        |
| Ruler – Wooden 30cm  | 1        |
| Scissors – 16cm  | 1        |
| Scrapbooks – 72 page   | 6        |
| Sharpener 2 Hole Staedtler                                   | 1        |
| Textas – packet of 12  | 1        |
| Whiteboard Markers   | 8        |
| Wind-Ups (Texta Zoom Crayons)                                | 1        |

**ALL ITEMS ARE TO BE CLEARLY LABELLED WITH YOUR CHILD'S NAME**

Student Name -

Workbook requirements for your child: Please purchase -

- **Reading Around Handwriting Book No. 2**

## 2021 Personal Items List YEAR 3

| ITEM DESCRIPTION  | QUANTITY |
|---|----------|
| <b>School Hat – <i>NO Hat NO Play Policy</i></b>                    | <b>1</b> |
| <b>Drink Bottle for Class Use</b>                                   | <b>1</b> |
| Art Folio A3  | 1        |
| A4 Plastic Buttoned Document Folders                                | 4        |
| A4 Clipboard with Cover   | 1        |
| Biros – Black Fine Point  | 2        |
| Biros – Blue – Medium Point   | 4        |
| Biros – Red – Medium Point  | 4        |
| Book Bag – Homework   | 1        |
| Book Bag – Library  | 1        |
| Coloured Pencils – Packet of 12                                     | 2        |
| A4 96 page Exercise Book (14mm line) Dotted Thirds for Diary        | 4        |
| Pad of Multi-coloured A4 Paper                                      | 1        |
| Eraser – Large Soft White   | 4        |
| Fineline Pen – Green 0.4 point                                      | 1        |
| Fineline Pen – Black 0.4 point                                      | 2        |
| Glue Sticks   | 6        |
| Headphone Set (Computer/iPad Compatible) <b><i>NOT Ear Buds</i></b> | 1        |
| Highlighter Markers ( <i>4 Different Colours</i> )                  | 4        |
| Pencils – HB Lead   | 8        |
| Permanent Marker  | 2        |
| Ruler – Wooden 30cm   | 1        |
| Ruler – Plastic 30cm  | 1        |
| Scissors – 16cm   | 1        |
| Pencil Case - Small   | 2        |
| Scrapbooks – 72 page  | 4        |
| Sharpener - Metal   | 1        |
| Textas – Pack of 12   | 2        |
| Whiteboard Markers  | 12       |
|   | 1        |

**ALL ITEMS ARE TO BE CLEARLY LABELLED WITH YOUR CHILD'S NAME**

Student Name -

Workbook requirements for your child: Please purchase -

- **Reading Around Handwriting Book No. 3**

## 2021 Personal Items List YEAR 4

| ITEM DESCRIPTION   | QUANTITY |
|--|----------|
| <b>School Hat – <i>NO Hat NO Play Policy</i></b>             | <b>1</b> |
| <b>Drink Bottle for Class Use</b>                            | <b>1</b> |
| Art Folio A3   | 1        |
| A4 Plastic Document Folders                                  | 4        |
| A4 Clipboard with Cover                                      | 1        |
| Biros – Black – Fine Point                                   | 2        |
| Biros – Blue – Medium Point                                  | 4        |
| Biros – Red – Medium Point                                   | 4        |
| Book Bag – Homework  | 1        |
| Book Bag – Library   | 1        |
| Coloured Pencils – Packet of 12                              | 2        |
| A4 96 page Exercise Book (9mm line) Dotted Thirds for Diary  | 4        |
| Pad of Multi-coloured A4 paper                               | 1        |
| Eraser – Large Soft White                                    | 4        |
| Fineline Pen – Black 0.4 point                               | 2        |
| Fineline Pen – Green 0.4 point                               | 1        |
| Glue Sticks  | 6        |
| Headphone Set (Computer/iPad Compatible) <b>NOT Ear Buds</b> | 1        |
| Highlighter Markers ( <i>Different Colours</i> )             | 1 Pkt    |
| Pencil Case – 1 x Large / 1 x small                          | 2        |
| Permanent Marker – 70 Black                                  | 2        |
| Pencils – HB Lead  | 8        |
| Ruler – Wooden 30cm  | 1        |
| Ruler – Clear Plastic – 30cm                                 | 1        |
| Scissors – 16cm  | 1        |
| Scrapbooks – 72 page   | 4        |
| Sharpener - Metal  | 1        |
| Textas – packet of 12  | 2        |
| Whiteboard Markers   | 12       |
| Wind-Ups (Texta Zoom Crayons – 1 set of 12 colours)          | 1        |
|  |          |
|  |          |

**ALL ITEMS ARE TO BE CLEARLY LABELLED WITH YOUR CHILD'S NAME**

Student Name -

Workbook requirements for your child: Please purchase -

- **Reading Around Handwriting Book No. 4**

## 2021 Personal Items List YEAR 5

| ITEM DESCRIPTION  | QUANTITY |
|---|----------|
| <b>School Hat – NO Hat NO Play Policy</b>                   | <b>1</b> |
| <b>Drink Bottle for Class Use</b>                           | <b>1</b> |
| Art Folio A3  | 1        |
| Biros – Blue – Medium Ball Point                            | 3        |
| Biros – Black – Fine Ball Point                             | 2        |
| Biros – Red – Medium Ball Point                             | 4        |
| Book Bag – ( 1 x Homework and 1 x Library)                  | 2        |
| Coloured Pencils – Packet of 24                             | 1        |
| Calculator - Primary  | 1        |
| Clear Buttoned Document Wallet                              | 2        |
| Clipboard – A4 with Cover                                   | 1        |
| Compass   | 1        |
| Eraser – Large Soft White                                   | 4        |
| Exercise Books A4 96 pages/ 8mm                             | 5        |
| Fineline Pen – Black 0.4point                               | 1        |
| Glue Sticks   | 4        |
| Highlighter Markers – 4 Different colours                   | 4        |
| Headphone Set (Computer/iPad Compatible) <b>NO Ear Buds</b> | 1        |
| Pencil Case   | 1        |
| Pencils – HB Lead   | 12       |
| Protractor  | 1        |
| Ruler 30cm  | 1        |
| Scissors – 16cm   | 1        |
| Sharpener – Double Barrel                                   | 1        |
| Scrapbooks  | 6        |
| Textas – Packet of 12                                       | 1        |
| Whiteboard Markers  | 5        |
|   |          |

**ALL ITEMS ARE TO BE CLEARLY LABELLED WITH YOUR CHILD'S NAME**

Student Name -

Workbook requirements for your child: Please purchase -

- **WA Targeting Handwriting Book No. 5**



## 2021 Personal Items List YEAR 6

| ITEM DESCRIPTION  | QUANTITY |
|---|----------|
| <b>School Hat – NO Hat NO Play Policy</b>                   | <b>1</b> |
| <b>Drink Bottle for Class Use</b>                           | <b>1</b> |
| Art Folio   | 1        |
| Biros – Blue – Medium Ball Point                            | 3        |
| Biros – Black – Fine Ball Point                             | 2        |
| Biros – Red – Medium Ball Point                             | 4        |
| Book Bags – ( 1 x Homework / 1 x Library)                   | 2        |
| Coloured Pencils – Packet of 24                             | 1        |
| Calculator – Primary  | 1        |
| Clear Buttoned Document Wallet                              | 2        |
| Clipboard A4 with Cover                                     | 1        |
| Compass   | 1        |
| Eraser – Large Soft White                                   | 4        |
| Exercise Books A4 164 pages/ 8mm                            | 5        |
| Fineline Pen – Black 0.4point                               | 1        |
| Glue Sticks   | 4        |
| Highlighter Markers – 4 Different Colours                   | 4        |
| Headphone Set (Computer/iPad Compatible) <b>NO Ear Buds</b> | 1        |
| Pencil Cases  | 1        |
| Pencils – HB Lead   | 12       |
| Protractor  | 1        |
| Ruler 30cm  | 1        |
| Scissors – 16cm   | 1        |
| Scrapbooks  | 6        |
| Sharpener – Double Barrel                                   | 1        |
| Textas – Packet of 12                                       | 1        |
| Whiteboard Markers  | 5        |
|   |          |

**ALL ITEMS ARE TO BE CLEARLY LABELLED WITH YOUR CHILD'S NAME**

Student Name -

Workbook requirements for your child: Please purchase -

- **WA Targeting Handwriting – Book No. 6**

## 2021 Personal Items List YEARS 7 - 10

| ITEM DESCRIPTION   | QUANTITY |
|--|----------|
| <b>School Hat – NO Hat NO Play Policy</b>  | <b>1</b> |
| <b>Drink Bottle for Class Use</b>  | <b>1</b> |
| Biros – Blue – Medium Point  | 8        |
| Biros – Red – Medium Point   | 4        |
| Book Bag – Library   | 1        |
| Calculator – Scientific ( <i>CASIO Brand Recommended</i> )                           | 1        |
| Clear Plastic Buttoned Document Wallet   | 1        |
| Coloured Pencils (Packet of 24)  | 1        |
| Correction Tape (NOT fluid)  | 2        |
| Display File – A4 Hospitality  | 2        |
| Eraser – Large Soft White  | 2        |
| Exercise Books A4 164 pages/ 8mm (1x English, 2x Science, 1x H&G and 2x Mathematics) | 6        |
| Glue Sticks  | 2        |
| Highlighter Markers  | 2        |
| Headphone Set (Computer/iPad Compatible)   | 1        |
| Lever Arch File  | 1        |
| Pencil Case – Large  | 1        |
| Pencils – HB Lead  | 8        |
| Plastic Food Container for Home Economics  | 1        |
| Ruler – Clear Plastic – 30cm   | 1        |
| Scissors – 16cm  | 1        |
| Sharpener – Metal  | 1        |
| 5 Subject Spiral Bound Exercise Book   | 1        |
| Packet 100 Clear File Inserts  | 1        |
| USB – 16gb   | 1        |
| Whiteboard Markers   | 2        |

**ALL ITEMS ARE TO BE CLEARLY LABELLED WITH YOUR CHILD'S NAME**

Student Name -

Workbook requirements for your child: Please purchase -

- **Nil for 2021 / School Provided**